# CARLE PLACE UNION FREE SCHOOL DISTRICT BOARD OF EDUCATION MEETING High School North Cafeteria 7:00 p.m. Thursday – August 22, 2013

Pledge: Trustee Zaino

## Prayer: Trustee Bulzomi

719,985.56

Ser. 6	Business Meeting	08/22/13
Ser. 5	Business Meeting	08/08/13
Ser. 4	Board of Education Meeting	07/30/13
Ser. 3	Business Meeting	07/18/13

# AGENDA CALL TO ORDER

- 1. Approve: Minutes of the Board of Education Meeting for:
  - 1.1 June 6, 2013 1.2 June 13, 2013 June 27, 2013 1.3 July 1, 2013 Reorganization Meeting 1.4 1.5 July 1, 2013 Business Meeting 1.6 July 6, 2013 1.7 July 18, 2013 July 30, 2013 1.8

### COMMENTS:

Board Members Superintendent Visitors

### **CONSENT AGENDA ITEMS**

- 2. Financial Reports
- 2.1 Treasurer's Report for July 2013
- 2.2 General Fund Warrants Period of 07/01/13 to 07/31/13 Warrants # 2 and 3
- 2.3 Special Aid Fund Warrants # 1 and 2 3,693.22
- 2.4 Capital Fund Warrant # 1 66,254.71
- 2.5 Trust and Agency Fund Warrants # 31, 1, 2 and 3 11,989.10
- 2.6 Budget Status Report All Funds Revenue Status Report – All Funds Trial Balance – All Funds (Under Separate Cover)

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3. <u>Personnel</u>

NAM	E	SERVICE AREA	STEP	EFF. DATE	
3.1	<b>RESOLVED:</b> that resignation:	at the Board of Educatio	n accepts the followir	ng non-instructional	
	<b>RESOLVED:</b> that	the Board of Education acce	epts the following non-in	structional resignation:	
	Carmela Canzani	Teacher Aide/Spec Cherry Lane	ial Education/ABA Aide	8/15/13	
3.2	<b>RESOLVED:</b> that the Board of Education approves the following instructional appointment:				
	Kristyn Cozier	Math Teacher Leave replacement Middle School/High Schoo		8/26/13 ru date to be determined)	
3.3	<b>RESOLVED:</b> that appointment:	t the Board of Education	on approves the foll	owing non-instructional	
	Lindsay Eliasoph	Teacher Aide part-time, substitute District	per Teacher Aide contract	9/9/13	

**BE IT FURTHER RESOLVED** that the above appointment is subject to and contingent upon approval by the Nassau County Civil Service Commission

#### 4. Budget Transfers

- 4.1 **RESOLVED:** that the Board of Education approves a budget transfer in the amount of \$1,000.00 from H1035.240.40.0213 (HS Masonry Repairs-Admin) to H1022.240.20.0213 (RU Masonry Repairs-Admin), \$999.40 from H2035.298.40.0313 (Turf Fields-GC) to H2034.240.40.0313 (HS Auditorium Repairs-Admin), \$998.87 from H2035.298.40.0313 (Turf Fields-GC) to H2034.240.41.0313 (HS Lobby Renovation-Admin), \$771.44 from Fields-GC) to H2036.240.40.0313 (HS Auditorium Ceiling H2035.298.40.0313 (Turf Abatement-Admin), \$830.26 from H2035.298.40.0313 (Turf Fields-GC) to H2037.240.42.0313 (HS Library Renovation-Admin) and \$890.15 from H2035.298.40.0313 (Turf Fields-GC) to H2038.240.43.0313 (HS Science Labs Renovation-Admin) to provide funds for legal ads for all capital projects as per the attached.
- **4.2 RESOLVED:** that the Board of Education approves a budget transfer in the amount of \$81,328.00 from H2034.293.40.0313 (Auditorium-GC) to H2036.293.40.0313 (HS Auditorium Ceiling Abatement-GC) to provide funds for the ceiling abatement as per the awarded contract as per the attached.

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**4.3 RESOLVED:** that the Board of Education approves a budget transfer in the amount of \$7,990.00 from H2035.297.40.0313 (Turf Fields-Site Improvements) to H2035.246.40.0313 (Turf Fields-Survey & Engineering) to provide funds for the storm water pollution prevention plan as per the attached.

#### 5. <u>Carle Place Administrators' Association Memorandum of Agreement</u>

**5.1 RESOLVED:** that the Board of Education approves the Memorandum of Agreement between the Carle Place Union Free School District and the Carle Place Administrators' Association and Daniel Lombardo as per attached.

**BE IT FURTHER RESOLVED:** that the Board of Education authorizes the Board President to execute same.

#### 6. <u>United Public Service Employees Union Stipulation Agreement</u>

6.1 **RESOLVED:** that the Board of Education approves the Stipulation Agreement between the Carle Place Union Free School District and the United Public Service Employees Union and Patsy Viscardi, John Ryan, Marc Marcigliano, Vincent Oppido and Kenneth Luecken dated August 22, 2013 as per attached.

**BE IT FURTHER RESOLVED:** that the Board of Education authorizes the Board President to execute same.

#### 7. <u>Medical Consultant Services Contract</u>

**7.1 RESOLVED:** that the Board of Education approves the medical consultant services contract with Apuzzo, Finamore & Williams, LLP and the Carle Place Union Free School District from July 2, 2013 through June 30, 2014, as per attached and authorizes the Board of Education President to execute same.

### 8. <u>Pioneer Landscaping and Asphalt Paving, Inc</u>. – <u>Rushmore Playground and Asphalt</u> <u>Project</u>

**8.1 RESOLVED:** that the Board of Education of the Carle Place Union Free School District approves the attached lowest base bid to Pioneer Landscaping and Asphalt Paving, Inc. for the replacement of the Rushmore Avenue playground and related asphalt replacement project at the Carle Place Union Free School District in the amount of \$410,900.00. These are part of the approved capital reserve projects.

**BE IT FURTHER RESOLVED,** that the Board of Education approves the contract with Pioneer Landscaping and Asphalt Paving, Inc. in the amount \$410,900.00 and authorizes the Board of Education President to sign same.

### 9. Goals of the Board of Education 2013 – 2014

**9.1 RESOLVED:** that the Board of Education approves the Carle Place Union Free School District Board of Education Goals for the 2013 – 2014 school year as per attached.

### 10. <u>Committee on Special Education</u>

**10.1 RESOLVED:** that the Board of Education has arranged for appropriate programs and services commensurate with CPSE/CSE determination meetings held as follows:

#### MEETING DATE

04/12/2013

07/03/2013

07/17/2013

07/18/2013

08/06/2013

### 11. Committee on Pre-School Special Education

**11.1 RESOLVED:** that the Board of Education has arranged for appropriate programs and services commensurate with CPSE/CSE determination meetings held as follows:

#### MEETING DATE

07/17/2013

### Comments

#### Adjournment